



CSU Channel Islands

October 12, 2024

CSUCI Campus, One University Drive, Camarillo CA 93012  
North Quad Lawn

Exhibits open to the public: 11:00 a.m. to 1:30 p.m.

(Note: The earliest exhibitors may arrive to **set-up is 10:00 am**. Set-up should be completed by 11:00 am)

**EXHIBITOR APPLICATION**

Name of Organization: \_\_\_\_\_

Contact Information for Organization:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Your name and contact information (if different from above): \_\_\_\_\_

Briefly describe your activities; ie, signing/selling books, Storytimes/crafts for children, share information, etc.:  
\_\_\_\_\_

**IMPORTANT INFORMATION: Exhibitor Fee \$25 – Payable by check to: Ventura County Library Foundation, P.O. Box 7531, Ventura CA 93006 by 9/30/24 or credit card.**

**Check #** \_\_\_\_\_

**Credit Card # | Expiration | CVC** \_\_\_\_\_

**Name on Card** \_\_\_\_\_ **Billing Zip Code** \_\_\_\_\_

Each registered exhibitor will have access to a 6' table, two chairs, one shared 11' umbrella, and complimentary parking. (Note: Parking lot is a far walking distance from the set-up area, but a temporary loading/unloading zone closer to the set-up area will be provided. No assistance with carrying/loading/unloading items will be available. No electrical/Wi-Fi available at tables.)

Space is limited: Register as soon as possible. Email this form to [events@vclibraryfoundation.org](mailto:events@vclibraryfoundation.org) to reserve your spot today. Your spot is not confirmed until you receive a confirmation email.

Table assignment will be provided to you upon arrival at the event. Your completed application form must be received by 9/30/24 at 5:00 p.m. For questions and more information, contact: [events@vclibraryfoundation.org](mailto:events@vclibraryfoundation.org) or 805-677-7165.